

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 2nd April, 2021

Consolidated Advertisement No. 2/2021

Intending candidates may apply on-line upto **19th April, 2021** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

21. Case No.F.4-21/2021-R (2/2021). ASSISTANT DISTRICT ATTORNEY (BS-17), PERMANENT, OFFICE OF DISTRICT ATTORNEY (ICT), MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/EXPERIENCE: Law Graduate with atleast Three (3) years post qualification experience as an Advocate/Dealing with Legal Matters. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= One (1). DOMICILE/ QUOTA: Khyber Pakhtunkhwa (Open merit). PLACE OF POSTING: Islamabad.
NOTE: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having three (3) years active practice duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date..... 19.4.2021
22. Case No.F.4-22/2021-R (2/2021). INDUSTRIAL DEVELOPMENT OFFICER (BS-16), PERMANENT, ICT ADMINISTRATION, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/EXPERIENCE: (i) Degree in Mechanical/ Electrical Engineering. (ii) Registration with PEC OR Second Class or Grade 'C' Bachelor's degree in Chemistry/ Physics/ Economics/ Commerce with three (3) years post qualification experience in the relevant field. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= One (1). DOMICILE/ QUOTA: Punjab (Open merit). PLACE OF POSTING: Islamabad.
Closing date..... 19.4.2021
23. Case No.F.4-23/2021-R (2/2021). DEPUTY ASSISTANT DIRECTOR (BS-16), PERMANENT, DIRECTORATE GENERAL IMMIGRATION & PASSPORTS, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor's Degree. (ii) Three (3) years post qualification administrative experience in a Government/ Semi Government/ Autonomous Organization. MAXIMUM AGE: 28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FIFTEEN (15). DOMICILE/ QUOTA: Merit=One, Punjab= Seven (Open Merit=Six and Minorities/ Non-Muslims quota=One), Sindh (Rural)= Two (Open Merit= One and Women quota=One), Sindh (Urban) (Open Merit)=One, Khyber Pakhtunkhwa (Open Merit)=Two, Balochistan (Open Merit)= One and AJK (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan or abroad.
Closing date..... 19.4.2021



Muhammad Shahid
Assistant Director
Federal Public Service Commission

24. Case No.F.4-24/2021-R (2/2021). **ASSISTANT DIRECTOR (BS-17), PERMANENT, DIRECTORATE GENERAL IMMIGRATION & PASSPORTS, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree. (ii) Two (2) years post qualification Administrative experience in a Government/ Semi Government/ Autonomous Organization. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** EIGHT (8). **DOMICILE/ QUOTA:** Merit= One, Punjab= Four (Open Merit), Sindh (Rural)= Two (Open Merit= One and Women quota=One) and Khyber Pakhtunkhwa (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan or abroad.
Closing date..... 19.4.2021
25. Case No.F.4-25/2021-R (2/2021). **DISTRICT FOOD CONTROLLER (BS-16), PERMANENT, CHIEF COMMISSIONER'S OFFICE (ICT), MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree or equivalent qualification in Commerce / Economics / Statistics / Business Administration from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.4.2021
26. Case No.F.4-26/2021-R (2/2021) **ASSISTANT DIRECTOR FOOD (BS-17), TEMPORARY, LIKELY TO CONTINUE, ICT ADMINISTRATION, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualifications in Commerce / Economics / Statistics / Business Administration from a recognized University by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Punjab (Open merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.4.2021
27. Case No.F.4-27/2021-R (2/2021). **ASSISTANT PUBLIC RELATION OFFICER (BS-16), PERMANENT, CHIEF COMMISSIONER'S OFFICE (ICT), MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/EXPERIENCE:** Second Class ^{or} Grade 'C' Master's degree in Journalism from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Two (2) Years post qualification experience in the field of Journalism or Public Relations. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Punjab (Open merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.4.2021
28. Case No.F.4-28/2021-R (2/2021). **ASSISTANT DEPUTY DISTRICT PROSECUTOR (BS-17), PERMANENT, PROSECUTION DEPARTMENT ICT, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.4.2021



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29. Case No.F.4-29/2021-R (2/2021). **DEPUTY DISTRICT PROSECUTOR (BS-18)**, PERMANENT, PROSECUTION DEPARTMENT, ICT, MINISTRY OF INTERIOR. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Legal matters/ practice as an Advocate. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =TWO (2). **DOMICILE/ QUOTA:** Islamabad Capital Territory (Open Merit)= One and Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad. **NOTE:** Against ICT quota, only ICT residents/ domicile holders are eligible. **Closing date**..... 19.4.2021
30. Case No.F.4-30/2021-R (2/2021). **DEPUTY DIRECTOR (LEGAL) (BS-18)**, PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor Degree in Law or equivalent qualification. (ii) Five (5) years post qualification experience of work in Legal matters in BS-16 and above or equivalent in Government/ Semi Government/ Autonomous Bodies or practice as an Advocate in Service Tribunal/ Court of law. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE(1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date**..... 19.4.2021
31. Case No.F.4-31/2021-R (2/2021). **PROTOCOL OFFICER (BS-16)**, PERMANENT, PAKISTAN NATIONAL COMMISSION FOR UNESCO, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's degree with two (2) years post qualification experience in the field of Protocol/ PRO. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date**..... 19.4.2021
32. Case No.F.4-32/2021-R (2/2021). **ACCOUNTANT (BS-16)**, PERMANENT, PAKISTAN NATIONAL COMMISSION FOR UNESCO, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Commerce or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in the field of Accounting/ Auditing. OR Second Class or Grade 'C' Master's degree in Commerce/ MBA (Finance). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date**..... 19.4.2021
33. Case No.F.4-33/2021-R (2/2021). **ASSISTANT SECRETARY GENERAL (BS-17)**, PERMANENT, PAKISTAN NATIONAL COMMISSION FOR UNESCO, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the field of Education/ Culture Administration/ Research/ Training/ Planning and Management. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** =ONE (1). **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date**..... 19.4.2021

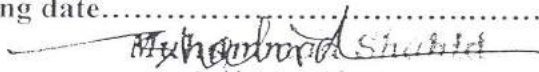
Munawwar Shahid
Assistant Director

34. Case No.F.4-34/2021-R (2/2021). **LECTURER (FEMALE) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, EX- F.G COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) APPLIED PSYCHOLOGY= THREE, (B) BOTANY= THREE, (C) CHEMISTRY= FOUR (D), COMPUTER SCIENCE= FOUR, (E) ECONOMICS= TWO, (F) ENGLISH= EIGHT, (G) HISTORY= TWO, (H) ISLAMIC STUDIES= TWO, (I) MATHEMATICS= FIVE, (J) PAKISTAN STUDIES= THREE, (K) PHYSICS= FOUR, (L) POLITICAL SCIENCE= THREE, (M), SOCIOLOGY= THREE, (N) STATISTICS= TWO, (O) URDU= FIVE, AND (P) ZOOLOGY= TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = FIFTY FIVE (55). **DOMICILE/QUOTA:** Merit= Four, Punjab=Twenty Eight (Open Merit=Twenty Seven & Minorities/ Non-Muslims quota=One), Sindh (Rural) (Open Merit)=Six, Sindh (Urban) (Open Merit) =Four, Khyber Pakhtunkhwa=Seven (Open Merit=Six & Minorities/ Non-Muslims quota=One), Balochistan (Open Merit)=Three, Ex-FATA (Open Merit)=Two and AJK (Open Merit)=One. **PLACE OF POSTING:** Islamabad.
NOTE:- Candidates must clearly indicate in their application form the category (A) to (P) for which they apply. Separate online application and separate fee be paid for each category.
Closing date..... 19.4.2021
35. Case No.F.4- 35/2021-R (2/2021). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19)**, PERMANENT, FEDERAL COLLEGE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Mathematics with Twelve (12) years post qualification teaching/administrative experience at College/University level. **AGE LIMIT.** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= ONE (1). **DOMICILE/QUOTA:** Sindh(Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.
Closing date..... 19.4.2021
36. Case No.F.4-36/2021-R (2/2021). **ASSISTANT SECURITY OFFICER (BS-16)**, PERMANENT, MVRDE, MINISTRY OF DEFENCE PRODUCTION. **MINIMUM QUALIFICATION:** Retired/ Released Officers of the Armed Forces including JCOs holding Honorary Commission in the Rank of Lieutenant/ Captain. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.4.2021
37. Case No.F.4-37/2021-R (2/2021). **VETERINARY OFFICER (BS-17)**, PERMANENT, REMOUNT VETERINARY & FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Veterinary Graduate. (Registration with Pakistan Veterinary Medical Council). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIFTEEN (15). **DOMICILE/ QUOTA:** Merit= Three, Punjab= Eight (Open Merit= Seven and Women quota=One), Sindh (Rural) (Open Merit)= One, Khyber Pakhtunkhwa (Women quota)= One and Balochistan= Two (Open Merit= One and Women quota= One). **PLACE OF POSTING:** Anywhere in Pakistan.
Closing date..... 19.4.2021



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Islamabad


38. CaseNo.F.4-38/2021-R (2/2021) **DATABASE ADMINISTRATOR (BS-17)**, PERMANENT, OFFICE OF THE ATTORNEY GENERAL FOR PAKISTAN, MINISTRY OF LAW AND JUSTICE. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (04 years duration) degree in Computer Engineering or Software Engineering or System Engineering or Computer Science or Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date..... 19.4.2021**
39. Case No.F.4-39/2021-R (2/2021). **DEPUTY DIRECTOR (TOWN PLANNING) (BS-19)**, PERMANENT, ML&C DEPARTMENT, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc Degree from a recognized University in Town Planning. (ii) Associate Member of the Pakistan Institute of City and Regional Planning. (iii) Twelve (12) years post qualification practical experience in the field of Town Planning. (iv) Must be registered with Pakistan Council of Architects & Town Planners. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Rawalpindi. **NOTE:** (i) Length of experience relaxable by one year in case of First Class Bachelor's Degree holders and (ii) Two (2) years in case of Second Class or Grade 'C' Master's Degree or equivalent qualifications in the relevant subject. **Closing date..... 19.4.2021**
40. Case No.F.4-40/2021-R (2/2021). **STAFF OFFICER-III (STATS) (BS-17)**, TEMPORARY, LIKELY TO CONTINUE, GHQ, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' or higher Master's degree in Statistics/ Economics or Mathematics with Statistics as a paper in Master's degree. (ii) Two (2) years post qualification experience of Statistical/ Research work. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 19.4.2021**
41. Case No.F.4-41/2021-R (2/2021). **DEPUTY ARMAMENT SUPPLY OFFICER (BS-18)**, PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Chemistry/ Physics. (ii) Five (5) years post qualification experience in Explosives/ Dangerous Cargoes/ Petroleum/ Oils/ Lubricants. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES =TWO (2).** **DOMICILE/ QUOTA:** Punjab (Women quota)= One and Sindh (Urban) (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan. **NOTE:** Finally shortlisted candidates will be called for Psychological Assessment & Interview. **Closing date..... 19.4.2021**
42. Case No.F.4-42/2021-R (2/2021). **SENIOR PROSTHETICS & ORTHOTIST (BS-18)**, PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B.S in Orthopedic Technology from a University recognized by HEC. (ii) Five (5) years post qualification experience as Prosthetics and Orthotist in Government Organization. The candidate must have experience in CAD CAM Technology and Pressure Measurement Systems. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 19.4.2021**


Assistant Director

43. Case No.F.4-43/2021-R (2/2021). ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION: (i) Bachelor's Degree in Civil Engineering from a recognized University. (ii) Registration with PEC. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES = FOURTEEN (14). DOMICILE/QUOTA: **Merit**= One, **Punjab**=Seven (Open Merit=Five, Women quota= One & Minorities/ Non-Muslims quota=One), **Sindh (Rural)** =Two (Open Merit=One and Women quota= One), **Sindh (Urban)** (Open Merit)=One, **Khyber Pakhtunkhwa**= Two (Open Merit=One and Women quota= One) and **Balochistan** (Open Merit)= One. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021
44. Case No.F.4-44/2021-R (2/2021). ASSISTANT EXECUTIVE ENGINEER (E/M) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION: (i) Bachelor's Degree in Engineering in Electrical/ Mechanical from a recognized University. (ii) Registration with PEC. AGE LIMIT: 22-32 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES = SIX (6). DOMICILE/QUOTA: **Merit**= One, **Punjab**=Three (Open Merit =Two & Women quota = One), **Sindh (Urban)** (Open Merit)=One & **Ex-FATA** (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021
45. Case No.F.4-45/2021-R(2/2021). DEPUTY DIRECTOR (HORTICULTURE) (BS-18), PERMANENT, PAK. P.W.D, MINISTRY OF HOUSING AND WORKS. MINIMUM QUALIFICATION/EXPERIENCE: (i) Second Class or Grade "C" Master's degree in Agriculture. (ii) B.Sc.(Hons) degree in Agriculture with Horticulture as major subject. (iii) Five (5) years post qualification experience in the field of Horticulture/ Agriculture. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES= One (1). DOMICILE/QUOTA: **Sindh (Rural)** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021
46. Case No.F.4-46/2021-R (2/2021). ASSISTANT DIRECTOR HAJJ (BS-17), PERMANENT, DIRECTORATE OF HAJJ, MINISTRY OF RELIGIOUS AFFAIRS & INTERFAITH HARMONY. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Master's degree with two (2) years post qualification experience in executive/ administrative work. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Merit**. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021
47. Case No.F.4-47/2021-R (2/2021). DEPUTY ASSISTANT DIRECTOR HAJJ (BS-16), PERMANENT, DIRECTORATE OF HAJJ, MINISTRY OF RELIGIOUS AFFAIRS & INTERFAITH HARMONY. MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade 'C' Bachelor's degree with five (5) years post qualification experience in executive/ administrative work. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit**. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: **Merit**. PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021


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 Assistant Director
 Federal Public Service Commission
 Islamabad

48. CaseNo.F.4-48/2021-R (2/2021). DEPUTY ASSISTANT SOLICITOR (BS-17), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION/EXPERIENCE: (i) Bachelors Degree in Law or equivalent. (ii) Two (2) years post qualification experience of work in Judicial or Legal appointment or practice as an Advocate in a Court of Law after enrollment as practicing Lawyer excluding attachment period. MAXIMUM AGE: 30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Punjab (Women quota). PLACE OF POSTING: Islamabad.
Closing date..... 19.4.2021
49. Case No.F.4-49/2021-R (2/2021). ASSISTANT (BS-16) PERMANENT, GILGIT BALTISTAN SECRETARIAT, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade "C" Bachelor's degree or equivalent qualification from a University recognized by HEC. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES = FIFTEEN (15). DOMICILE/QUOTA: Gilgit Baltistan. (Open Merit= Thirteen and Women quota=Two). PLACE OF POSTING: GB or Anywhere in Pakistan.
Closing date..... 19.4.2021
50. Case No.F.4-50/2021-R (2/2021). DIRECTOR (BS-19), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' Master's degree in Strategic Studies/ International Relations/ Sociology/ Political Science/ History/ Pakistan Studies/ Psychology/ Public Administration/ Economics/ Electronics or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in BPS-17 and above in Government Department(s) including six (6) years experience in Intelligence functions. OR (i) Ph.D in Defence & Strategic Studies/ International Relations/ Political Science/ History/ Pakistan Studies from a University recognized by HEC. (ii) Eight (8) years post qualification experience in BPS-17 and above in Government Department(s) including three (3) years experience in Intelligence functions. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=TWO (2). DOMICILE/ QUOTA: Balochistan (Open Merit)=One and Gilgit Baltistan (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan
NOTE: Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date..... 19.4.2021
51. Case No.F.4-51/2021-R (2/2021). ASSISTANT ELECTRONICS ADVISER (BS-18), PERMANENT, MINISTRY OF SCIENCE & TECHNOLOGY. MINIMUM QUALIFICATION/ EXPERIENCE: (i) Second Class or Grade 'C' M.Sc. in Physics with specialization in Electrical/ Electronics or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' B.E/ B.Sc. (Engineering) in Electrical/ Electronics/ Telecommunications/ Instrumentation/ Control System/ Power/ Aerospace/ Avionics/ Mechatronics recognized by Pakistan Engineering Council (PEC). (ii) Five (5) years post qualification experience in Research & Development/ Science & Technology Management. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES =ONE (1). DOMICILE/ QUOTA: Balochistan (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.
Closing date..... 19.4.2021


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52. Case No.F.4-52/2021-R (2/2021). **NEURO PHYSICIAN (BS-18), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) PM&DC Level-III qualification in the relevant specialty. (iii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** One (1) **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 19.4.2021**
53. Case No.F.4-53/2021-R (2/2021). **DIRECTOR (LAB/NEQS) (BS-19), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' M.Sc in Biology/ Chemistry/ Bio-Chemistry/ Chemical technology. (ii) Twelve (12) years post qualification experience in BS-17 or above or equivalent in any of the prescribed educational qualification in Government/ Semi Government/ Reputable Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =**ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 19.4.2021**
54. CaseNo.F.4-54/2021-R (2/2021).**DEPUTY DATABASE ADMINISTRATOR (BS-17), TEMPORARY, LIKELY TO CONTINUE, (HRM WING) FINANCE DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade "C" Master's degree in one of the following subjects: Computer Science/ Mathematics/ Statistics/ Physics/ Economics. (ii) Three (3) years post qualification experience of Budget Compilation. (iii) Training in Electronic Data Processing. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES =** ONE (1). **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan. **Closing date..... 19.4.2021**
55. Case No.F.4-55/2021-R (2/2021). **BRAILLE PRESS MANAGER (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION/ EXPERIENCE:**(i) Second Class or Grade 'C' Master's Degree or equivalent qualifications. (ii) One year post qualification experience in supervisory capacity in Braille Printing relaxable for the holders of Certificate/ Diploma in Braille Printing. OR (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Five (5) years post qualification experience in Braille Printing. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad. **Closing date..... 19.4.2021**


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56. Case No.F.4-56/2021-R (2/2021). ASSISTANT DIRECTOR (NON-TECHNICAL) (BS-17), TEMPORARY, LIKELY TO CONTINUE , POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY. MINIMUM QUALIFICATION/EXPERIENCE: (i) Second Class or Grade "C" Master's degree in Business Administration / Public Administration / Economics / Commerce / Statistics OR Second Class or Grade "C" Bachelor's degree in Law. (ii) 03 years post qualification experience in the field of Oil Marketing / Energy Planning / Oil Movement / Administration in Government / semi. Government Organization / Commercial Organization of repute. AGE LIMIT: 22-31 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= Two (2) DOMICILE/QUOTA: Merit=One, Khyber Pakhtunkhwa (Open Merit)=One. PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 19.4.2021

57. Case No.F.4-57/2021-R (2/2021). DIRECTOR (SYSTEM) (BS-19), TEMPORARY, LIKELY TO CONTINUE , POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY. MINIMUM QUALIFICATION/EXPERIENCE: (i) Bachelor's degree in Chemical/Refining Engineering. (ii) Twelve (12) years post qualification experience in Oil Refineries or Petroleum related field in posts in BS-17 and above. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= One (1). DOMICILE/ QUOTA: Punjab (Open merit). PLACE OF POSTING: Anywhere in Pakistan.

Closing date..... 19.4.2021

58. Case No.F.4-58/2021-R (2/2021). DEPUTY FINANCIAL ANALYST (BS-19), TEMPORARY, LIKELY TO CONTINUE, HRM WING, FINANCE DIVISION. MINIMUM QUALIFICATION/EXPERIENCE: FCMAP/Chartered Accountant with seven (7) years post qualification experience of a job equivalent to BS-17 and above in the field of Finance including Management of Public Debt/ Financial Analysis/ Auditing of Financial Institutions in Government/ Semi Government/ Reputable Private Organization/ Firm. OR ACMAP with Ten (10) years post qualification experience of a job equivalent to BS-17 and above in the field of Finance including Management of Public Debt/ Financial analysis/ Auditing of Financial Institutions in Government/ Semi Government/ Reputable Private Organization/ Firm. OR MBA/M.Com. with Finance as major subject with twelve (12) years post qualification experience of a job equivalent to BS-17 and above in the field of Finance including management of Public Debt / Financial Analysis / Auditing of Financial Institutions in Government / Semi- Government / Reputable Private Organization / Firm. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= One (1) DOMICILE/QUOTA: Punjab (Open Merit). PLACE OF POSTING: Islamabad.

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59. Case No.F.4-59/2021-R (2/2021). **DEPUTY DIRECTOR (SENIOR EXAMINER) (BS-18), PERMANENT, PLANT BREEDERS RIGHTS REGISTRY, MINISTRY OF NATIONAL FOOD, SECURITY & RESEARCH. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc. (Hons) degree in Agriculture in the discipline of Plant Breeding/ Seed Technology/ Plant Pathology/ Plant Physiology/ Agronomy/ Horticulture/ Entomology/ M.Sc (Botany) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Plant Breeders Rights Registry/ Plant Variety Registration/ "Distinctness, Uniformity and Stability" (DUS) Examination. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** Three (3). **DOMICILE/ QUOTA:** Punjab (Open Merit)= Two and Sindh (Rural) (Open Merit)= One. **PLACE OF POSTING:** Islamabad.

Note: (a) B.Sc (Hons.) degree means four (4) years Graduation degree and includes BS/ B.Sc (4 years) degree in the same discipline.
(b) M.Sc (Botany) degree is meant to be of two years after 14 years Graduation.

Closing date..... 19.4.2021

60. Case No.F.4-60/2021-R (2/2021). **ASSISTANT DIRECTOR (NETWORK ADMINISTRATOR) (BS-17), PERMANENT, PLANT BREEDERS RIGHTS REGISTRY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelors (4 years duration) degree of BCS or BS (IT) or BS (CS) or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or Computer Engineering or Computer System Engineering or equivalent qualification from a University recognized by the HEC/ PEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: Master's degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

Closing date..... 19.4.2021

61. Case No.F.4-61/2021-R (2/2021). **ASSISTANT DIRECTOR (PROTOCOL OFFICER) (BS-17), PERMANENT, PLANT BREEDERS RIGHTS REGISTRY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Public Administration or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: Master's degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

Closing date..... 19.4.2021



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62. Case No.F.4-62/2021-R (2/2021). **ASSISTANT DIRECTOR (LIBRARIAN) (BS-17), PERMANENT, PLANT BREEDERS RIGHTS REGISTRY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree (2 years) in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's degree with atleast One (1) year diploma in Library Science or Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in Library Management. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** One (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: Master's degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

Closing date..... 19.4.2021

63. Case No.F.4-63/2021-R (2/2021). **LIBRARIAN (BS-17), PERMANENT, MINISTRY OF LAW & JUSTICE** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's degree (2 years) in Library Science/ Information Science. OR Second Class or Grade 'C' Master's degree with Diploma in Library Science/ Bachelor of Library Science. OR (i) Bachelor's degree (2 years) with Diploma in Library Science/ Bachelor of Library Science. (ii) Five (5) years post qualification professional experience in BS-16 otherwise Eight (8) years if not in BS-16. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** One (1) **DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.

Note: (a) Master's degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

(b) Condition of diploma in Library Science is applicable for only those candidates who have simple Graduation/ Master's degree without the subject of Library Science.

Closing date..... 19.4.2021

64. Case No.F.4-64/2021-R (2/2021). **RESEARCH OFFICER (EPIDEMIOLOGY) (BS-17), PERMANENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's (Hons) degree in Veterinary Epidemiology/ Veterinary Public Health with a basic degree in Veterinary Science i.e. Doctor of Veterinary Medicine (DVM), or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: Master's (Hons.) degree referred to above is meant to be of 2 years after DVM degree.

Closing date..... 19.4.2021



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65. Case No.F.4-65/2021-R (2/2021). **ASSISTANT ANIMAL HUSBANDRY COMMISSIONER (BS-18)**, PERMANENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's (Hons.) degree in Animal Husbandry or Veterinary Science with a basic degree in Veterinary Science i.e. Doctor of Veterinary Medicine (DVM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of work in any field of Animal Husbandry/ Veterinary Sciences. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit)=One and Sindh (Rural) (Open Merit)= One. **PLACE OF POSTING:** Islamabad.

NOTE: Master's (Hons.) degree in Animal Husbandry / Veterinary Science is meant to be of 2 years degree after DVM degree.

Closing date..... 19.4.2021

66. Case No.F.4-66/2021-R (2/2021). **RESEARCH OFFICER (PLANNING) (BS-17)**, PERMANENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's (Hons) degree in Animal Husbandry or Veterinary Science with a basic degree in Veterinary Science i.e. Doctor of Veterinary Medicine (DVM) or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

NOTE: Master's (Hons.) degree in Animal Husbandry / Veterinary Science is meant to be of 2 years degree after DVM degree.

Closing date..... 19.4.2021

67. Case No.F.4-67/2021-R (2/2021). **DIRECTOR (BS-19)**, PERMANENT, PLANT BREEDERS RIGHT REGISTRY, MINISTRY OF NATIONAL FOOD, SECURITY & RESEARCH. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' B.Sc. (Hons) degree in Agriculture in the discipline of Plant Breeding/ Seed Technology/ Plant Pathology/ Plant Physiology/ Agronomy/ Horticulture/ Entomology/ M.Sc (Botany) or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in Plant Breeders Rights Registry/ Plant Variety Registration/ "Distinctness, Uniformity and Stability" (DUS) Examination. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= One (1).** **DOMICILE/ QUOTA:** Punjab (Open merit). **PLACE OF POSTING:** Islamabad.

Note: (a) B.Sc (Hons.) degree means four (4) years Graduation degree and includes BS/ B.Sc (4 years) degree in the same discipline.
(b) M.Sc (Botany) degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

Closing date..... 19.4.2021


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68.

Case No.F.4-68/2021-R (2/2021). **EXAMINER** (BS-17), PERMANENT, PLANT BREEDERS RIGHT REGISTRY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc (Hons) degree in Agriculture in the discipline of Plant Breeding/ Seed Technology/ Plant Pathology/ Plant Physiology/ Agronomy/ Horticulture/ Entomology/ M.Sc. (Botany) or equivalent qualification from a University recognized by IIEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** Eight (8). **DOMICILE/ QUOTA:** **Merit=** One, **Punjab** (Open Merit)= Four, **Sindh (Rural)** (Open Merit)= One, **Sindh (Urban)** (Open Merit)= One and **Khyber Pakhtunkhwa** (Open Merit)= One. **PLACE OF POSTING:** Islamabad.

- Note:** (a) B.Sc (Hons.) degree means four (4) years Graduation degree and includes BS/ B.Sc (4 years) degree in the same discipline.
 (b) M.Sc (Botany) degree (2 years) after Graduation (2 years), has been equated with BS (4 years) degree in same discipline, by HEC.

Closing date..... 19.4.2021


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IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury, authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u>. Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>



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6. **Documents required from the candidates:**
- After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: **two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)** showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, **Domicile Certificate, Departmental Permission Certificate (in case of government servant)** as well as **Original TR (in non-test cases)** etc. **within 15 days of the Notice from FPSC by post, SMS and E-mail.**
 - Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
 - Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.
 - The candidates who fail to furnish the requisite documents within **stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.** Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
 - From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.
7. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8. **Admission Certificate:**
Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. **www.fpsc.gov.pk** on **15th July, 2021**. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
9. **Conduct of Test:**
- It will be mandatory for the candidates to bring **original CNIC, Treasury Receipt and downloaded copy of Admission Certificate** at the time of Screening/ Written Test.
 - Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.**
 - Test/ Examination for Consolidated Advt. No. **2/2021** will tentatively be held from **1st August, 2021 onwards**. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.
10. **Change of Centre:** Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto **30-6-2021**.
11. **Closing Date** for submission of applications is **Monday, 19th April, 2021.**


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